

mom - C - 23-01-0304

APPLICATION FORM FOR ASSISTANCE (Healthcare)		(स्वास्थ्य सहायता)		
APPLICATION No. : <u>M/0123/0011</u> आवेदन संख्या :		APPLICATION DATE : <u>06/07/23</u> आवेदन तिथि		
NAME OF APPLICANT : <u>Ram devi</u> आवेदक का नाम		AGE-YEARS आयु-वर्ष <u>68</u>	SEX लिंग <u>F</u>	
FATHER'S/SPOUSE'S NAME : <u>BAVRAM</u> पिता/सहोदर का नाम				
PRESENT RESIDENCE ADDRESS : <u>DAKHA, BAZIYAPUR, POST, FAJEPUR</u> वर्तमान आवासीय पता				
PERMANENT RESIDENCE ADDRESS : <u>FAJEPUR, KHERI, MOHAMMADI, 48-262201</u> स्थायी आवासीय पता				
As Above				
OCCUPATION : <u>Home Worker</u> व्यवसाय		<input checked="" type="checkbox"/> MARRIED (विवाहित) / <input type="checkbox"/> UNMARRIED (अविवाहित)		
TOTAL ANNUAL INCOME : <u>36000/- family</u> कुल वार्षिक आय		(Attach Proof of Income) (आप का तथ्य प्रमाण)		
PAN No. क्या है : <u>XXXXXX</u>				
ARE YOU AN INCOME TAX ASSESSEE (Tick whichever is applicable): क्या आप आय कर दाता हैं (जो अन्य हो उस पर सही का चिह्न लगाएं)				
Yes / No हां / नहीं				
FAMILY DETAILS परिवार विवरण				
Sr. No. क्रम संख्या	Name of Family Member परिवार के सदस्यों का नाम	Age (Years) आयु (वर्ष)	Gender लिंग	Relation with Applicant आवेदक के साथ सम्बंध
1	<u>MAE MADHARA</u>	<u>F</u>	<u>45</u>	<u>Daughter</u>
2	<u>MAITI</u>	<u>F</u>	<u>43</u>	<u>Daughter</u>
3	<u>VISHA</u>	<u>F</u>	<u>39</u>	<u>Daughter</u>
4	<u>SAHU</u>	<u>M</u>	<u>35</u>	<u>Son</u>
5	<u>CHATE TAL</u>	<u>M</u>	<u>33</u>	<u>Son</u>
BASIS for REQUESTING ASSISTANCE (Tick whichever is applicable) सहायता के लिये विनोद आधार				
<input type="checkbox"/> BPL Card (Attach Card Copy) गरीबी रेषा के नीचे प्रमाण पत्र (प्रमाण पत्र की छाया प्रति संलग्न करें)		<input type="checkbox"/> EWS Certificate (Attach Certificate Copy) अल्प आय वर्ग प्रमाण पत्र (प्रमाण पत्र की छाया प्रति संलग्न करें)		<input type="checkbox"/> Pension Card (Attach Copy) पension कार्ड (प्रमाण पत्र की छाया प्रति संलग्न करें)
<input type="checkbox"/> Any Other Basis/Proof अन्य कोई तथ्य				
"PURPOSE" for REQUESTING ASSISTANCE: सहायता हेतु किसे क्या विनोद का उद्देश्य:				
Sr. No. क्रम संख्या	Medical Reports/Prescriptions Attached अस्पताल/डॉक्टर से जारी की गई प्रतिवेदन सूची संलग्न			
1	<u>SLCS with Pmsa Camp</u>			
2	<u>Diagnosis - RE - Senior Cataract</u>			
	<u>LE - Senior Cataract</u>			
ASSISTANCE BEING AWARDED for SAME "PURPOSE" from OTHER SOURCES इस उद्देश्य के हेतु कोई अन्य सहायता किसी अन्य स्रोत से ली जा रही है				
Sr. No. क्रम संख्या	NAME of OTHER SOURCE अन्य स्रोत का नाम	AMOUNT of ASSISTANCE BEING AWARDED सी गई सहायता राशि		
1	<u>DBCS</u>	<u>2000/-</u>		

**Koshika**  
foundation

Building block of life.



PASTE PHOTO HERE

Prep - Post op

1) I hereby confirm that all details in this Form are true to the best of my knowledge. Any false statement will render my Application & ongoing assistance, if any, liable for rejection/cancellation.

2) I solemnly confirm that assistance, if received from Kashioka Foundation, will be used only for the 'purpose', as stated in this Form, for which such assistance was requested by me.

3) I hereby confirm that I have not & will not in future, avail of reimbursement, in part or in full, from any other source/employer/insurance company, of the amount for which this assistance is requested.

[illegible]

1) By affixing my signature or thumb impression on this Form, I (Applicant) hereby agree & authorize Koshika Foundation and its Trustees to use/publish/post-up-reproduce my name, address, photo & details of the "purpose", for which such assistance is requested/granted, through any medium, including but not limited to verbal, print, electronic, for soliciting donations for Koshika Foundation and/or disseminating information about its activities/achievements. Such use of my photo & details can be made by Koshika Foundation before or after my treatment or fulfillment of the "purpose" for which assistance is being requested.

21) (Applicant) further agree that any such use of my name, address, photo & details of the "purpose", for which such assistance is requested/granted, will not automatically entitle me for receiving or continuing the said assistance. The decision for granting and/or continuing the assistance will rest solely with the Trustees of Keshika Foundation, and their decision in this regard will be final and acceptable to me.

[illegible]

2) मैं (अवैधक) इस बात से सहमत हूँ कि मेरे नाम, उम्र, फोटो और विनाम से कि सराफा के बदले में प्रतिनिधि है मुझे तथा: सराफा का तदर्थ नहीं बनता। इस प्रमाण में "कोशिका" एवं उसके नवियों का विनाम और नामांकन होगा।

महेश्वर ने दण्डधर का अंगुष्ठ काट दिया।

RT



By affixing hereunder, signature of our Authorized Signatory for recommending this case/patient for financial assistance from Kashiya Foundation, we (hospital) hereby affirm & accept following:

1) that we neither are presently nor will in future avail of financial assistance from another NGO or any other source, for the same patient/case, as we are requesting to get from Koshika Foundation, so the extent that such assistance is granted by Koshika Foundation. If the requested assistance is not granted by Koshika Foundation, in part or in full, then the Hospital reserves its right to make up the shortfall from another NGO or any other source. This confirmation essentially states that the Hospital will not avail any duplicate assistance for the same patient/case from any other NGO or any other source.

2) The assistance from Koshika Foundation is only financial in nature. The choice of the treatment/procedure advised/conducted by the Hospital on the patient, is based on the arrangement between the patient & the Hospital, and is in no way influenced by Koshika Foundation. Hence, the Hospital will assume sole & complete responsibility of the treatment & its outcome & safety of the patient, and Koshika Foundation will have no role or responsibility in the matter.

दशमे आधिक्य, दशमशुद्धी की ओर से चारसंशुद्धी को 'चरसिद्धि' माना जाता है। चरसिद्धि (चरसिद्धि) चरसिद्धि से प्राप्त व चरसिद्धि का है।

[illegible]

2. "कॉलेज फाल्सटैन" से तीनों कॉलेजों का संबंध विधिवत तय करने के लिए। हमें यह सुझाव दिया गया कि हमें अपने सम्बन्धित कॉलेजों का चुनाव अपने पूर्व हस्ताक्षर के साथ करना है और "कॉलेज फाल्सटैन" नाम किसी प्रकार का नहीं रखना है। हालाँकि सम्भव है कि हमें केंद्र का चुनाव करना और अपने अपने जी.सी.टी. विन्नेबर्ग से अपने पूर्व सम्बन्धित कॉलेजों और "कॉलेज" को अपने कॉलेजों के विन्नेबर्ग से सम्बन्धित करने होंगे।

स्मिन्मूर्तिं जे दिह्य संस्तुति

Date of Surgery  
2019.01.23

06/12/23

Dr. MAHMOUD N. KHAN  
M.B.B.S. F.I.C.C.

U Rungtong District Stamp  
Rungtong District

**Anurag Mishra**  
Manager, Admissions

**Dr. S. K. Singh**  
Hospital Director  
Mo. 9876543210

SIGNATURE of TRUSTEE 1

401 2458

Exemplar

EXHIBIT 18-57219TFF 2

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